PGA Professional - Bob Kennedy
Golf Course Architect - Jack Gormley Golf Course Superintendent - Conor Fitzgerald Pro Shop: 518.237.6127 •Clubhouse: 518.328.0079 • Office: 518.237.014


USGA RULES GOVERN ALL PLAY

- OUT OF BOUNDS - Defined by white stakes; on holes 9/18 defined by white fence.
- PENALTY AREAS - Defined by yellow stakes on holes
$5 / 14$ (drainage ditch) and $9 / 18$. A drop area on $9 / 18$ is available in front of the forward tees. Defined by red stakes on holes $3 / 12$. A drop area is available for use in front of the forward tees.
- CART PATHS \& MAINTENANCE ROADS - Ball on surfaced cart paths or non-paved maintenance road left of holes $7 / 16$ may be lifted, cleaned and dropped within one club length of nearest point of relief, no closer to the hole, without penalty.
- GROUND UNDER REPAIR - Defined by white painted areas. Lift, clean and drop within one club length of nearest point of relief, no closer to the hole, without penalty. All flower beds defined by rocks are considered ground under repair and play from them is prohibited. All unpaved cart path entrances are considered ground under repair.
- EMBEDDED BALL - In effect through the green, except in hazards. Lift, clean \& drop, without penalty, as near as possible to the original spot but not nearer to the hole.
- ROOT RULE - If swing path only is affected by an exposed root, ball may be lifted, cleaned and dropped within one cub length of nearest point of relief, no closer to the hole, without penalty.

CART PATH ONLY ON ALL PAR 3s


## VAN SCHAICK ISLAND COUNTRY CLUB



| HOLE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | $\begin{aligned} & \text { S } \\ & \frac{1}{C} \\ & \underline{Z} \end{aligned}$ | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOTAL | HCP | NET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BACK 71.2/125 | 460 | 340 | 389 | 411 | 480 | 199 | 399 | 371 | 137 | 3186 |  | 422 | 371 | 363 | 477 | 460 | 157 | 431 | 387 | 160 | 3228 | 6414 |  |  |
| HCP | 15 | 13 | 5 | 1 | 9 | 7 | 3 | 11 | 17 |  |  | 2 | 14 | 8 | 6 | 12 | 18 | 4 | 10 | 16 |  |  |  |  |
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| PAR | 5 | 4 | 4 | 4 | 5 | 3 | 4 | 4 | 3 | 36 |  | 4 | 4 | 4 | 5 | 5 | 3 | 4 | 4 | 3 | 36 | 72 |  |  |
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| MIDDLE 67.7/119 | 450 | 336 | 362 | 350 | 475 | 170 | 326 | 326 | 135 | 2930 |  | 350 | 349 | 322 | 411 | 455 | 153 | 351 | 361 | 132 | 2884 | 5814 |  |  |
| HCP | 9 | 11 | 1 | 3 | 5 | 7 | 13 | 15 | 17 |  |  | 8 | 4 | 12 | 18 | 10 | 14 | 6 | 2 | 16 |  |  |  |  |
| FORWARD ${ }^{\text {a }}$ ( $\begin{aligned} & \text { W:771.3/126 } \\ & \text { M: 65.3114 }\end{aligned}$ | 447 | 282 | 322 | 324 | 386 | 157 | 326 | 326 | 85 | 2655 |  | 330 | 340 | 362 | 411 | 372 | 112 | 351 | 280 | 132 | 2690 | 5345 |  |  |
| HCP | 1 | 15 | 7 | 5 | 9 | 11 | 13 | 3 | 17 |  |  | 6 | 8 | 2 | 14 | 10 | 18 | 4 | 16 | 12 | $\cdots$ |  |  | - |
| SCORER |  |  |  |  |  |  |  |  |  | ATTEST |  |  |  |  |  |  |  |  |  | DATE |  |  |  |  |

